Official Name of Grant Program:		Date of	SBE approval of grant	criteria 9/15/2000		
2002 Tage Mutaities Training Court			⊠ 1:4:1	□ 0 d		
2002 - Team Nutrition Training Grant ☐Continuation			⊠Initial	☐Amendment		
(years) (title)		(type)				
Legislation Authorizing this Grant Program:						
⊠Federal Grant CFDA Number 10.574		☐State Grant	☐Other (Private, Fo	oundation)		
2. Type and Purpose of Grant Program: (check one) This funding is to deliver new and innovative training programs on the Dietary Guidelines for Americans 2000 to school and child care decision makers including teachers, school food service personnel, principals superintendents, board members, parents and leaders of children's organizations.			⊠Competitive □Formula □Other			
			(specify)			
3. SBE Priorities and Policies that this Grant P	rogram Supports: (check	all that apply)	***			
Priorities	Policies	,	□ Other			
☑Integrating Communities and Schools	 ☐Bullying		☐Other			
☐ Elevating Educational Leadership	☐Character Education		(specify)			
☐Embracing the Information Age	☐ ☐Creating Effective Lear	ning Environments	(Specify)			
☐Ensuring Early Childhood Literacy	☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐	·				
☐Ensuring Excellent Educators	☐Safe Schools					
4. Grant Categories (if not described in Item 2	: NOT APPLICABLE					
5. Target Population to be Served by Grant: Entire State						
6. Total Funds Awarded: \$199,997						
7. Eligible Applicants:						
Michigan State University Extension						
8. Description of Priorities Given to Any Specific Population or Location:						
b. Bescription of Friorities divento Any open	mo , oparanom or account					
9. Grant Administration:		-				
Office Unit School Support Services Food & Nu		Contact Susan Perkowski Anderson	<u>Phone</u> 517-373-237 4			
School Support Services Food & No	andi i rogram					

10. 011102	
Office Director Approval Signature: Swaw P. Anderson	Date: <u>0940-2002</u>
Phone: <u>517-373-2374</u> Comments:	,
11. BUDGET OFFICE	
Budget Office Approval Signature:	Date:
Comments:	
12. GRANTS OFFICE	/
Grants Office Approval Signature:	Date: 9/16/02
Comments:	/
Grants Office Approval Signature: Comments: Exhibits are not required.	
13. DEPUTY SUPERINTENDENT	i i
Deputy Superintendent Approval Signature: Caul Wlesberg	Date: 9-17-82
Comments:	Date: 777
14. SUPERINTENDENT	
Superintendent Approval Signature:	Date:
Comments:	
INSTRUCTIONS:	
A. Complete items 1-10 on this form. The Grants Administration Unit will facilitate complete	etion of items 11-14.

- B. Attach three (3) sets of Exhibits A, B, and C.
 Exhibit A---List of applicants (alphabetical order) recommended for funding, the amount requested, the amount recommended, and a three to five sentence abstract of the proposal.
 Exhibit B---List of applicants (alphabetical order) not recommended for funding and the amount each requested.
 Exhibit C---Map of Michigan indicating the location of recommended applicants.
- C. Attach the grant award letters for the Superintendent's signature and the non-award letters for the Service Area Director's signature. The letters should be submitted in the same order given in Exhibit A and/or B. For each final Grant Award Notification letter, a Grant Award Notification form (yellow sheet) also needs to be submitted for the Superintendent's signature.
- D. Transmit Grant Award Approval Form (pink), attachments, and letters to the Grant Administration Unit.

MICHIGAN DEPARTMENT OF EDUCATION LANSING, MICHIGAN 48909

GRANT AWARD NOTIFICATION

1	District/Recipient Code: 33-0002550G Recipient Name: Michigan State University Extension East Lansing, MI 48824	8	District/Recipient Contact Person for Grant: Name: Patricia Hammerschmidt Position: Address: 103 Human Ecology Bldg MSUE - East Lansing, MI 48824 Telephone: 517/355-6586 E-Mail: hammersc@msue.msu.edu
2	Award Information:	9	Authorized Funding Activity:
	Source Code (Grant Number)-Project Number: TNTMSU2002		Original Award on 9/1/2002 - \$199,997
	Award Type:		Current Authorized Amt. \$199,997
	Federal Competitive		
3	Grant Program Title: 2002 Team Nutrition Training Grant	10	Original/Amendment Notification: Original Notification
4	MDE Staff Contacts: Program Contact: Susan Perkowski Anderson 517/373-2374 Payment Contact: Dawn Harris 517/373-4335	11	Regular/Carryover Funds: Regular
5	Expenditure Period: Beginning date: September 1, 2002 Ending date: 9/30/2004	12	Method of Obtaining Payment: Expenditure Request Online at: www.meis.mde.state.mi.us
6	Final Report Due Dates:	13	Administrative Information:
	Expenditure Report: DS4044 Bi-Annual Progress Report: Bi-Annual Project Reports Final Project Reports Due: December 1, 2004		CFDA Number: 10.553 CFDA Title: Dietary Guidelines
7	Regulation Pertaining to Award: OMB Circular A-21,A-110 and 7 CFR Part 3019	14	Authorizing Official: Date: Mathi